



# 57<sup>th</sup> Annual “Tournament of Champions” Closed YMCA Invitational

*Hosted by the York YMCA Aquatic Club*



**Saturday & Sunday November 19 & 20, 2011**

Meet is Approved by Middle Atlantic Swimming, Inc  
Approval # TBA

<b>LOCATION</b>	YMCA of York & York County – Graham Aquatic Center 543 North Newberry Street York, PA 17404
<b>EMERGENCY PHONE NUMBER</b>	<b>DAY OF MEET:</b> 717-577-8994
<b>FACILITIES</b>	The Graham Aquatic Center is a new indoor facility with a possible 16-lane, 25-yard configuration. Primary configuration will consist of eight 9-foot-wide lanes for competition (6’ depth at the start end and 5’ depth at the turn end), and six 7-foot-wide lanes for warmup/ warm-down (5’ depth at both ends). The competition course has not been certified in accordance with 104.2.2C(4). Permanent bleacher seating for 750+; very large deck area for swimmers, coaches and officials. Daktronics OmniSport 2000 timing system with LED matrix scoreboard. Hy-Tek Meet Manager 4.0 software. Concession area with promenade overlooking competitive pool; with flat screen TVs and free Wi-Fi. Free parking is available; capacity 550.
<b>MEET DIRECTOR</b>	Cindy Ilgenfritz. 717-577-8994 (evenings & weekends). E-mail: <a href="mailto:fritz3@aol.com">fritz3@aol.com</a>
<b>MEET ENTRIES</b>	Nate Gentzler. 717-586-4573 Email: <a href="mailto:nater284@gmail.com">nater284@gmail.com</a>
<b>SAFETY DIRECTOR</b>	Cindy Ilgenfritz
<b>OFFICIALS</b>	Brian Gunn. All USA & YMCA Swimming certified officials and trainees are invited to assist in the operation of the meet. If interested in assisting during the meet, please email Brian at <a href="mailto:bgunn@accomhs.com">bgunn@accomhs.com</a> . Officials will receive free admission to the meet.

<b>ELIGIBILITY</b>	This is a closed YMCA, USA-S approved competition, open to any swimmer 5 & older. All swimmers MUST be full-privilege members of the YMCA that they represent at least 30 days prior to the date of competition. Swimmers' age is as of the first day of the meet. Swimmers may swim a maximum of 4 events in his/her age category per day.
<b>ENTRY LIMITATIONS</b>	The Meet Director reserves the right to limit entries, events or heats, or to modify the meet format. Swimmers/teams eliminated from the meet due to time or space constraints will be given a full refund.
<b>EVENTS / SESSIONS</b>	The order of events is attached. All events are pre-seeded, timed finals. <b>This meet will be USA approved</b> , meaning that the times achieved by all currently registered USA Swimming members will be recorded in the SWIMS database. In granting this approval, it is understood and agreed that USA Swimming shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of this event.
<b>WARM-UP AND START TIMES</b>	<p><b>Saturday Events:</b> SESSION 1 – Warm-Ups Start: 7:30 A.M.; Meet Begins: 8:30 A.M. – Events 1-48.</p> <p>SESSION 2: Mini-Meet – Warm-Ups Start: 1:00 A.M.; Meet Begins: 1:30 P.M. – Events 49-98.</p> <p><b>Sunday Events:</b> SESSION 3 – Warm-Ups Start: 7:30 A.M.; Meet Begins: 8:30 A.M. – Events 99-148.</p> <p>14 lanes will be available for warm-up prior to the meet. Specific lanes may be assigned to each team at the discretion of the Meet Director.</p>
<b>RULES</b>	<p>This meet will be conducted according to current YMCA/USA Swimming rules.</p> <ul style="list-style-type: none"> <li>• USA Swimming safety guidelines and warm-up procedures will be in effect for the entire meet. Failure to obey the instructions of a safety director, marshal &amp; official may result in disqualification from the meet. There will be absolutely NO DIVING permitted in the warm-up pool at any time. Swimmers violating safety rules will be removed from the pool. Subsequent violations will result in the swimmer's disqualification from the remainder of the meet.</li> <li>• All coaches/officials must be registered with the YMCA of the USA. Only YMCA registered swimmers, coaches, and officials with valid credentials and essential meet personnel will be permitted on the pool deck.</li> <li>• This meet will be conducted using the Whistle command and No Recall False Start procedures.</li> <li>• Spectators are prohibited from entering areas of the pool which are being used by swimmers, coaches, and officials displaying valid YMCA credentials.</li> </ul>
<b>SWIMMER SEATING/ STAGING</b>	Swimmer seating will be available on the pool deck, and in ½ of the bleachers on the south side of the pool. A bullpen/seeding area will be used for the 8 & Under session only. All other swimmers will be responsible for getting to the starting blocks on their own.

<b>BULKHEAD SAFETY RULE</b>	<b>ANY SWIMMER OBSERVED SWIMMING UNDER OR THROUGH THE BULKHEAD BY AN OFFICIAL OR SAFETY MONITOR AT THE MEET WILL BE DISQUALIFIED FROM THAT SWIMMER'S NEXT INDIVIDUAL EVENT OR FROM THE REMAINDER OF THE MEET, AS DETERMINED BY THE MEET REFEREE. THIS POLICY WILL BE STRICTLY ENFORCED.</b>
<b>SWIMMERS WITHOUT A COACH</b>	Swimmers unaccompanied by a credentialed coach should report to the Meet Director before the warm-up for each session.
<b>HOW TO ENTER</b>	<p>Hy-Tek entries are preferred. Entries should be submitted as an e-mail attachment addressed to:</p> <ul style="list-style-type: none"> <li>• <a href="mailto:nater284@gmail.com">nater284@gmail.com</a></li> <li>• SUBJECT: (your team) TOC Entries</li> <li>• ATTACHMENTS: Team Manager entry file and entry report.</li> </ul> <p>Manually prepared entries should be submitted on the form attached to this announcement and transmitted as an e-mail attachment. There will be a \$5.00 per swimmer surcharge for any teams/swimmers that enter by hand. The meet announcement is available from our website (<a href="http://www.swimyorcky.org/">http://www.swimyorcky.org/</a>). Electronic data will be considered the official version for meet entries. Electronic data supersedes any information contained on teams' entry printouts with respect to resolution of errors/discrepancies.</p>
<b>ENTRY FEE</b>	\$4.50 per Event. Make checks payable to "York YMCA Aquatic Club."
<b>SEND ENTRIES &amp; PAYMENT TO:</b>	<p>York YMCA TOC c/o Nate Gentzler 1162 Ruth Street York, PA 17408</p> <p>Meet Summary must accompany payment. Payment must be postmarked by Saturday, November 5, 2011 or entries will be rejected.</p>
<b>ENTRY DEADLINE</b>	<b>5:00 PM, Saturday, November 12, 2011.</b> Late entries will not be accepted.
<b>INQUIRIES</b>	<p>Refer questions about the meet to Cindy Ilgenfritz, Meet Director, at 717-577-8994 (evenings &amp; weekends). E-mail: <a href="mailto:fritz3@aol.com">fritz3@aol.com</a></p> <p>Questions specific to meet entries should be referred to Nate Gentzler, Meet Entry Coordinator, at 717-586-4573. E-mail: <a href="mailto:nater284@gmail.com">nater284@gmail.com</a></p>
<b>AWARDS</b>	Medals will be awarded first through third place; ribbons will be awarded fourth through eighth place.
<b>ADMISSION</b>	\$3.00 for admission and program per session.
<b>FINAL RESULTS</b>	Final results will be posted on the York YMCA Aquatic Club websites, <a href="http://www.swimyorcky.org">www.swimyorcky.org</a> and <a href="http://www.swimtidalwaves.org">www.swimtidalwaves.org</a> , within 48 hours of the conclusion of the meet and transmitted to all clubs submitting meet entries electronically.

<b>VOLUNTEERS</b>	Free admission will be provided to anyone who volunteers as a timer, runner or in another capacity as designated by the meet director.
<b>DIRECTIONS</b>	<p>TRAVELING EAST/WEST – USE ROUTE 30. Traveling Route 30 EAST: as you travel into York, you will encounter signal lights on Route 30. Travel to the 4<sup>th</sup> light – PENNSYLVANIA AVENUE. Turn RIGHT. Travel to the 1<sup>st</sup> light. Turn LEFT onto PARKWAY BLVD. The first intersection is Newberry Street. The parking lot for the pool is on the corner of Parkway and Newberry, southeast corner.</p> <p>Traveling Route 30 WEST: as you travel 30 WEST you will travel under Route 83. From the 83 overpass, travel to the 3<sup>rd</sup>. light (LEFT LANE). Turn LEFT onto PENNSYLVANIA AVENUE. Travel to the 1<sup>st</sup> light. Turn LEFT onto PARKWAY BLVD. The first intersection is Newberry Street. The parking lot for the pool is on the corner of Parkway and Newberry, southeast corner.</p> <p>TRAVELING NORTH/SOUTH – USE ROUTE 83. Traveling Route 83 SOUTH: exit Route 83 using Exit 22 (ROUTE 30 WEST). Follow signs to Route 30 WEST. After you are on Route 30, travel to the 2<sup>nd</sup> light (left lane). Turn LEFT onto PENNSYLVANIA AVENUE. Travel to 1<sup>st</sup> light. Turn LEFT onto PARKWAY BLVD. The first intersection is Newberry Street. The parking lot for the pool is on the corner of Parkway and Newberry, southeast corner.</p> <p>Traveling Route 83 NORTH: Exit Route 83 using Exit labeled ROUTE 30 WEST (EXIT 21B). Travel to the 3<sup>rd</sup> light (left lane). Turn LEFT onto PENNSYLVANIA AVENUE. Travel to 1<sup>st</sup> light. Turn LEFT onto PARKWAY BLVD. The first intersection is Newberry Street. The parking lot for the pool is on the corner of Parkway and Newberry, southeast corner.</p>
<b>ACCOMODATIONS</b>	Accommodations can be found here: <a href="http://www.yorkpa.org/index.asp?act=page&amp;pag_id=7">www.yorkpa.org/index.asp?act=page&amp;pag_id=7</a>

**RELEASE STATEMENT:**

**YMCA of York & York County – Graham Aquatic Center and the York YMCA Aquatic Club shall be held free and harmless from any and all liabilities or claims for damages arising by reason of injuries to anyone during the conduct of this event.**

SATURDAY, SESSION 1 EVENTS WARM-UP: 7:30 AM; MEET BEGINS: 8:30 AM									
GIRLS EVENT #	AGE	DIST	STROKE	BOYS EVENT #	GIRLS EVENT #	AGE	DIST	STROKE	BOYS EVENT #
1	10 & U	200	FREE	2	77	8	50	FREE	78
3	11-12	200	FREE	4	79	6 & U	25	FLY	80
5	13-14	200	FREE	6	81	7	25	FLY	82
7	OPEN	200	FREE	8	83	8	25	FLY	84
9	10 & U	100	IM	10	85	7 & U	50	BREAST	86
11	11-12	100	IM	12	87	8	50	BREAST	88
13	13-14	400	IM	14	89	6 & U	25	BACK	90
15	OPEN	400	IM	16	91	7	25	BACK	92
17	10 & U	50	FLY	18	93	8	25	BACK	94
19	11-12	50	FLY	20	95	7 & U	100	IM	96
21	13-14	100	FLY	22	97	8	100	IM	98
23	OPEN	100	FLY	24	<b>SUNDAY, SESSION 3 EVENTS WARM-UP: 7:30 AM; MEET BEGINS: 8:30 AM</b>				
25	10 & U	50	FREE	26					
27	11-12	50	FREE	28					
29	13-14	50	FREE	30	99	10 & U	200	IM	100
31	OPEN	50	FREE	32	101	11-12	200	IM	102
33	10 & U	50	BACK	34	103	13-14	200	IM	104
35	11-12	50	BACK	36	105	OPEN	200	IM	106
37	13-14	200	BACK	38	107	10 & U	100	BACK	108
39	OPEN	200	BACK	40	109	11-12	100	BACK	110
41	10 & U	100	BREAST	42	111	13-14	100	BACK	112
43	11-12	100	BREAST	44	113	OPEN	100	BACK	114
45	13-14	100	BREAST	46	115	10 & U	100	FLY	116
47	OPEN	100	BREAST	48	117	11-12	100	FLY	118
<b>8 &amp; UNDER MINI-MEET. SATURDAY, SESSION 2 WARM-UP: 1 PM; MEET: 1:30 PM</b>					119	13-14	200	FLY	120
					117	11-12	100	FLY	121
					119	13-14	200	FLY	123
49	7 & U	100	FREE	50	125	13-14	500	FREE	126
51	8	100	FREE	52	127	OPEN	500	FREE	128
53	7 & U	50	BACK	54	129	10 & U	50	BREAST	130
55	8	50	BACK	56	131	11-12	50	BREAST	132
57	6 & U	25	FREE	58	133	13-14	200	BREAST	134
59	7	25	FREE	60	135	OPEN	200	BREAST	136
61	8	25	FREE	62	137	10 & U	100	FREE	138
63	7 & U	50	FLY	64	139	11-12	100	FREE	140
65	8	50	FLY	66	141	13-14	100	FREE	142
67	6 & U	25	BREAST	68	143	OPEN	100	FREE	144
69	7	25	BREAST	70	<b>15 MINUTE BREAK</b>				
71	8	25	BREAST	72					
73	6 & U	50	FREE	74	145	OPEN	1000	FREE	146
75	7	50	FREE	76	147	OPEN	1650	FREE	148

**YORK YMCA TOURNAMENT OF CHAMPIONS  
SATURDAY, NOVEMBER 19 & SUNDAY, NOVEMBER 20, 2011**

**MEET SUMMARY FORM**

**This form MUST accompany TEAM Entries.**

TEAM NAME: \_\_\_\_\_  
TEAM CODE: \_\_\_\_\_  
HEAD COACH: \_\_\_\_\_  
COACH OR CLUB  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

Person to contact for questions concerning entries, fees, etc. This person is responsible for receiving messages about any changes to meet times, format, etc.

NAME: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

Mail Entries to: York YMCA TOC  
c/o Nate Gentzler  
1162 Ruth Street  
York, PA 17408

Entry Deadline: 5:00 PM, Saturday, November 12, 2011.

Please make checks payable to: "York YMCA Aquatic Club".

ENTRY FEES:

\_\_\_\_\_ OF INDIVIDUAL EVENTS @ \$4.00 PER EVENT \$ \_\_\_\_\_

**I ATTEST THAT THE ENTERED ATHLETES ARE PROPERLY REGISTERED WITH THE YMCA.**

\_\_\_\_\_ **HEAD COACH or TEAM REPRESENTATIVE**



